

**REPUBLIC OF KENYA**



**COUNTY GOVERNMENT OF KERICHO**

**TENDER NOTICE**

**30/03/2017**

**DEPARTMENT OF WATER, ENVIRONMENT, ENERGY, FORESTRY AND NATURAL RESOURCES**

**LOT 2 WATER PROJECTS - FY 2016/2017**

The County Government of Kericho wishes to invite interested eligible contractors (prequalified in Water works) with Kericho County. The following copies of statutory documents must be submitted together with the bid documents.

- 1. Company registration certificate**
- 2. Valid tax compliance certificate** (*Online check will be done*)
- 3. Valid National construction Authority certificate (Water works, NCA 6 and above)** (*Online check will be done*).
- 4. Site visit is Mandatory. Kindly ensure you sign a site visit attendance register** (*Check the site visit dates on the tender document*).
- 5. Declaration form (Duly filled ,signed and stamped by the company directors)**
- 6. Tender documents are duly filled, signed ,stamped and all attachments serialized**

**Note**

- 1. Contractors have on-going projects in the County shall not be eligible*

A detailed tender document can be downloaded free of charge from the **Kericho County official Website([www.kericho.go.ke](http://www.kericho.go.ke))** Bidders are advised to strictly follow the instructions of the tender documents. The bids should be submitted strictly in plain sealed envelope **clearly marked with reference no.**, bearing no indication of company's contacts and deposited only in the Tender box located at the Water Offices, Off-Isaac Salat Road next to Kericho Nursing Home Hospital on or before **13<sup>th</sup> April 2017 at 10.00am**. The bids will be opened immediately thereafter at the Water Office Boardroom in presence of bidders /representative who choose to attend. Late bids will not be accepted whatsoever.

All queries should only be directed to the **undersigned and or Head of supply Chain**.

A handwritten signature in black ink, appearing to read 'Willie Langat'.

**Eng. WILLIE LANGAT**

**Chief Officer - Water, Environment, Energy, Forestry and Natural Resources**